

**Multiple District 24
2010 Scrapbook Contest Rules and Criteria for Judging**

TO: All MD 24 Club Presidents, District Governors and Vice District Governors

Scrapbooks will be judged using the following criteria:

1. Club civic or service activities published in newspapers, including photographs and headlines. **(5 points for each article)**
2. Club-related activities, **such as articles about member recognition, charter nights, membership, etc.**, published in newspapers, including photographs and headlines. **(5 points for each article)**
3. Captioned (**names, date, and description**) photographs of club civic or service activities. **(5 points each activity)**
4. Captioned (**names, date, and description**) photographs of District Governor or District Cabinet member attending a club meeting. **(3 points each meeting)**
5. Captioned (**names, date, and description**) photographs of club meeting related activities **(1 point each activity)**
6. Copies of **printed club-related posters, handouts, etc.** **(5 points each)**
7. Copies of **club newsletters, brochures, or other published material** **(5 points each)**
8. Overall neatness, rated on a scale of 1 to 10 **(1-10 points)**
9. Attractive appearance, rated on a scale of 1 to 10 **(1-10 points)**
10. Club name, district, and city appropriately placed **(10 points)**
11. Scrapbook keeper's name and address displayed **(10 points)**

CONTEST ENTRY RULES AND JUDGING INSTRUCTIONS

1. Scrapbook submission: To be eligible, a club must notify their sub-district PR Chair of their intent to enter a scrapbook in the contest at least 30 days prior to the start of the State Convention. Scrapbook must be placed on the designated table in the state convention Exhibit area by 10:00 AM, on Saturday, May 22, 2010. Enter appropriate information on the sign-in sheet located at the entry site. Entry can include only ONE scrapbook no thicker than two and a half (2.5) inches - not counting the front and back cover - with pages no larger than twelve (12) inches wide and twelve (12) inches high. Only scrapbooks for current Lions year 2009-2010 can be submitted. Scrapbooks must be picked up from the exhibition area by 4:00 PM, on Saturday, May 22, 2010.
2. Judging of scrapbooks: The MD-24 General Chairperson of the Public Relations Committee will be responsible for conducting the judging of scrapbooks in accordance with the criteria listed above. When the MD24 PR Chair cannot obtain enough committee members and volunteers to assist with judging, the Chair will make the selections. A scoring tally card may or may not be provided to contestants. **First- and second-place awards will be presented at the Saturday afternoon general session by the MD-24 PR Chairperson.**